

INFORMATION NEEDED FOR NEW MILITARY BOOK

Please include a picture in uniform if possible. All pictures will be returned.

Deadline for submitting histories and/or photos has been
extended to December 30, 2010.

NAME:

BRANCH OF SERVICE:

RANK:

SERVICE DUTIES OR OCCUPATION:

TIME PERIOD OF SERVICE (example 1965 -1968. Also include war if served, such
as WW II, Desert Storm, etc):

WHERE SERVED OR STATIONED:

COMMENDATIONS OR METALS:

DATE & PLACE OF BIRTH: (If still living, just year)

DATE & PLACE OF DEATH (if deceased):

PLACE OF BURIAL:

PARENTS AND/OR TIES TO SMITH COUNTY:

STORIES, COMMENTS, OR OTHER INFORMATION YOU WOULD LIKE TO
SHARE: